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WASHINGTON, March 9.-From the leter to the Hebrews Dr. Talmage takes a text and illustrates how all offenders may be emancipated; text, Hebrews will I remember no more."

The national flower of the Egyptians

is the heliotrope, of the Assyrlans is the water lily, of the Hindoos is the marigold, of the Chinese is the chrysanthemum. We have no national flower, but there is hardly any flower more ggestive to many of us than the forgetmenot. We all like to be remembered, and one of our misfortunes is that there are so many things we can-\$150.00 not remember. Mnemonics, or the art 90.00 of assisting memory, is an important 40.00 art. It was first suggested by Simonldes of Ceos 500 years before Christ. 30.00 Persons who had but little power to re-60.00 call events or put facts and names and dates in proper processions have through this art had their memory re-enforced 50.00 to an almost incredible extent. A good 30.00 memory is an invaluable possession. 30,00 By all means cultivate it. I had an 15.00 aged friend who, detained all night at a miserable depot in waiting for a rail train fast in the snowbanks, entertained a group of some ten or fifteen clergymen, likewise detained on their home from a meeting of presbytery, by first with a piece of chalk drawing out on the black and sooty walls of the depot the characters of no memory at all!

The Art of Forgettlag But right along with this art of recoffection, which I cannot too highly eulogize, is one quite as important, and yet I never heard it applauded. I mean the art of forgetting. There is a splendid faculty in that direction that we all need to cultivate. We might through that process be ten times happler and more useful than we now are. We nave been told that forgetfulness is a weakness and ought to be avoided by

God is able to obliterate a part of his own memory. If we repent of sin and Their sins and their iniquities will I more is to forget, and you cannot make doned God remembers no more against loaded with all kinds of perishable maone than against the other. The entire terial, decaying and wasting. After his debaucheries, is as much obliterated in the one case as in the other. Forgotten forever and forever. "Their sins and their iniquities will I remember no more.'

these things fresh by frequent re- fondness for hysterics. hearsal. If things have appeared in print, they keep them in their scrapbook, for they cut these precious paragraphs out of newspapers or books and have them tied up in bundles or thrust in pigeonholes, and they frequently repossession that is disagreeable. Tear up the falsehoods and the slanders and the hypercriticisms.

How to Be Happy. Imitate the Lord in my text and forget, actually forget, sublimely forget. There is no happiness for you in any other plan or procedure. You see all the church dispositions acerb, malign, eynical, pessimistic. Do you know how these men and women got that disposition? It was by the embalmment of

ness, and their generosities have been pocketbook or calling for the police set down to a desire for display, and lest these reformed men might fall they have many a time been the sub- from grace and go at their old business ject of tittle tattle, and they have had of theft or drunkenness or cutthroatenough small assaults like gnats and ery. If your sins have been forgiven enough great attacks like lions to have and your life purified, torget the waytande them perpetually miserable if wardness of the past, and allow others they would have consented to be miser- to forget it. able. But they have had enough divine philosophy to cast off the annoyances, and they have kept themselves this text to impress is that we have a in the sunlight of God's favor and have sin forgetting God. Suppose that on realized that these oppositions and hin- the last day—called the last day bedrances are a part of a mighty disci- cause the sun will never again rise uppline by which they are to be prepared on our earth, the earth itself being for usefulness and heaven. The secret | flung into fiery demolition-supposing of it all is they have, by the help of the that on that last day a group of in-Eternal God, learned how to forget. Canceling Your Debts.

you a large sum of money, and you are are they-sinners all." following day I come in and say: "My it, and it passed out of my mind that | mouths of the wild beasts and was dedear sir, about that debt-I can never they were offenders. I forgot all about Walter Scott's "Marmion" and then reget over the fact that I owe you that it. Yes, I forgot all about it. "Their citing from memory the whole of that money. It is something that weighs on sins and their iniquities do I remempoem of some eighty pages in fine my mind like a millstone. Do forgive ber no more." A sin forgetting God! me that debt." This time you clear That is clear beyond and far above a age, lost his memory, and when I ask- lose your patience and say: "You are sin pardoning God. How often we ed him if this story of the railroad de a nuisance. What do you mean by this hear it said, "I can forgive, but I canpot was true he said, "I do not remem- reliteration of that affair? I am almost not forget." That is equal to saying, sorry I forgave you that debt. Do you "I verbally admit it is all right, but I the patient and slew the surgeon, and "Let me see," said he to me. "Have I doubt my veracity or do you not underever seen you before?" "Yes," I said; stand the plain language in which I 'you were my guest last night, and I told you that debt was canceled?' was with you an hour ago." What an Well, my friends, there are many harm. Indeed I wish you well, but and all eternity. After that agonizing awful contrast in that man between Christians gullty of worse folly than that unfortunate affair can never pass spectacle in behalf of our fallen race the greatest memory I ever knew and that. While it is right that they repent of new sins and of recent sins, what is the use of bothering yourself and insulting God by asking him to the same cooling the same cooling that the same cooling the same cooling that the forgive sins that long ago were forgiven? God has forgotten them. Why do you not forget them? No; you drag as kindly toward us as though we ha the load on with you, and 365 times a year, if you pray every day, you ask G-" to recall occurrences which he has not only forgiven, but forgotten.

to realize the turpitude of sin, but I ask of two years lived far out in a cabin you to a higher faith in the promise of it is the very top of omnipotence that part payment or so much received on buy for her a doll, and he promised. account, but receipt in full, God having for Christ's sake decreed "your sins rightly seek the divine forgiveness, and your inlquities will I remember no turb us without running a special train remember no more." To remember no into the great Goneby to fetch us as special freight things left behind. anything else out of it. God's power of forgetting is so great that if two railroad strike, I remember seeing all men appeal to him and the one man, after a life all right, gets the sins of cago and from Chicago 'n New York after a life of abomination, gets par-switched on the sidetracks, those cars past of both the moralist, with his im- the strike was over did the railroad perfections, and the profligate, with companies bring all that perished material down to the markets? No; they threw it off where it was destroyed and loaded up with something else. Let the until he thought of a hollow that he This sublime attribute of forgetfulness on the part of God you and 1 up with gratitude and faith and holy fagged out and drenched of the storm will do well to cast out of your recol- by the cultivation of the miserable. lection all wrongs done you. During He would rather see us happy than to the course of one's life he is sure to be see us depressed. You would rather see misrepresented, to be lied about, to be your children laugh than to see them injured. There are those who keep cry, and your Heavenly Father has no

Allow Others to Forget Not only forget your pardoned trans gressions, but allow others to forget at leisure times look them over, or they them. The chief stock on hand of meetings and pulpits what big scoungale themselves and their friends by dreis they once were. They not only an inspection of these flings, these sar- will not forget their forgiven deficits, casms, these falsehools, these cruelties. but they seem to be determined that they put their right hand in the inside extol the grace that could save such a of their coat pocket over their heart wretch as you were, do so, but do not transfix them in curiosity bureaus for rides you had in the prison van before study, and that is well, but these of you were converted. Lump it, brother; hornets and poisonous insects and play scars got in honorable warfare, show with them and put them on themselves | them, but if you have scars got in ignoand on their friends and see how far | ble warfare do not display them. I know the noxious things can jump and show | you will quote the Bible reference to him. how deep they can sting. Have no the horrible pit from which you were such scrapbook. Keep nothing in your digged. Yes, be thankful for that rescue, but do not make displays of the mud of that horrible pit or splash it over other people. Sometimes I have felt in Christian meetings discomfited and unfit for Christian service be cause I had done none of those things which seemed to be, in the estimation of many, necessary for Christian usearound you in the church and out of fulness, for I never swore a word or ever got drunk or went to compromis battery or ever uttered a slanderous word or ever did any one a hurt, althings pantherine and viperous. They though I knew my heart was sinful have spent much of their time in call- enough, and I said to myself, "There

If they see two people laughling, they think it is about themselves. Where think it is about themselves. Where there is one sweet pippin in their or chard there are fifty crabapples. They

mave never been able to forget. They outward abominations. It may be ap- world and that race of whom Adam do not want to forget. They never will propriate in a meeting of reformed was the progenitor, and let all who will forget. Their wretchedness is supreme, drunkards or reformed debauchees to accompany me." for no one can be happy if he carries quote for those not reformed how des- night they came, but I do not see that perpetually in mind the mean things perate and nasty you once were, but do the angelic escort came any farther that have been done him. On the oth- not drive a scavenger's cart into assem- than the clouds, but their most illuser hand, you can find here and there a blages of people the most of whom trious leader came all the way down, man or woman (for there are not many have always been decent and respecta- and by the time his errand is done our of them) whose disposition is genial ble. But I have been sometimes in little world, our wandering and lost and summery. Why? Have they al- great evangelical meetings where peo- world, our world fleecy with the light, ways been treated well? Oh, no. Hard things have been said against them. that they once committed, so much so Shepherd, and then all heaven will They have been charged with officious- that I felt like putting my hand on my take up the cantata and sing, "The lost

A Sin Forgetting God

But what I most want in the light of fernal spirits should somehow get near Another practical thought: When our lenge our entrance and say: "How of your pardoned sins so large as a faults are repented of let them go out canst thou, the just Lord, let those of mind. If God forgets them, we have souls into the realm of supernal glad- iniquities will I remember no more." a right to forget them. Having once ness? Why, they said a great many repented of our infelicities and misde- things they never ought to have said, neanors, there is no need of our reand they did a great many things they | jected into the daylight of Christ's aspenting of them again. Suppose I owe ought never to have done. Sinners persuaded I am incapacitated to pay And suppose God should deign to an. In the saddle—was one sound, the bang and wax, polish and color with mineral

and you give me acquittal from that swer. He might say: "Yes, but did not of the hammers was a second sound, obligation. You say: "I cancel that my only Son die for their ransom? Did the jeer of malignants was a third debt. All is right now. Start again." he not pay the price? Not one drop of sound, the weeping of friends and fol-And the next day I come in and say: blood was retained in his arteries; lowers was a fourth sound, the plash You know about that big debt I owe not one nerve of his that was not of blood on the rocks was a fifth sound, you. I have come in to get you to let wrung in the torture. He took in his and the groun of the expiring Lord was me off. I feel so bad about it I cannot own body and soul all the suffering a sixth sound. And they all comminrest. Do let me off." You reply with a that those sinners deserve. They plead gled into one sadness. Over a place little impatience: "I did let you off. ed that sacrifice: they took the full in Russia where wolves were pursuing Don't bother yourself and bother me pardon that I promised to all who, a load of travelers and to save them a with any more of that discussion." The through my Son, earnestly applied for servant sprang from the sled into the will keep the old gradge good." There all have honored the self sacrifice. But is something in the demeanor that seems to say: "I would not do you out of my mind." There may no hard nothing about the sin forgetting God words pass between them, but until is too stupendous for my faith, and I mains. But God lets our pardoned offenses go into oblivion. He never throws them up to us again. He feels been spotless and positively angelic all Many years ago a family consisting

of the husband and wife and little gir

God and the full deliverance of his a few cattle to market. Before he weakness, my text ascribes it to God. mercy. He does not give a receipt for purchase household necessities and certainly would not forget the doll he had promised. In the village to which he the record of the misbehavior is not agreeables of life drop. We have only crossed off the books, but God acouly crossed of the books, but God acouly crossed off the books, but God acouly crossed of the books and but God acouly crossed of the books are crossed of home along the dismal road at nightfall. As he went along on horseback a thunderstorm broke, and in the most lonely part of the road and in the heaviest part of the storm he heard a child's cry. Robbers had been known to do some bad work along that road, his heart pardoned and the other man. cago and from Chicago 'New York and it was known that this berdsman hundreds and thousands of freight cars and it was known that this berdsman hundreds and thousands of freight cars and it was known that this berdsman had money with him, the price of the cattle sold. The herdsman first thought it was a stratagem to have him halt and be despoiled of his trensures, but the child's cry became more keen and 'ing, and so he dismounted and felt around in the darkness and all in vain remembered near the road where the the worse than useless freight of a child might be, and for that he started need, in our finite way, to imitate. You determination. We do not please God and almost dead. He wrapped it up as and resumed his journey home. Coming in sight of his cabin, he saw it all lighted up and supposed his wife had kindled all these lights so us to guide her husband through the darkness. But no. The house was full of excitement, and the neighbors were gathered and stood around the wife of the house who was insensible as from some great calamity. On inquiry the returned huscabin was gone. She had wandered lost. Then the father unrolled from and the cabin quaked with the shout over the lost one found! How sugges

some people is to recount in prayer band found that the little child of that out to meet her father and get the present be had promised, and the child was have known gentlemen who carried the church and the world shall not for the blanket the child he had found in them in their pocketbooks, so that they get them. If you want to declare that the fields, and, lo, it was his own child could easily get at these irritations, and you have been the chief of sinners and and the lost one of the prairie home, and say: "Look here! Let me show go into particulars. Do not tell how tive of the fact that once we were lost you something." Scientists catch wasps | many times you got drunk or to what | in the open fields or among the mounand hornets and poisonous insects and bad places you went or how many free tain crags, God's wandering children, and he found us, dying in the tempes and wrapped us in the mantle of his whom I speak catch the wasps and the give it to us in bulk. If you have any love and fetched us home, gladness and congratulation bidding us welcome. The fact is that the world does not know God or they would all flock to A Story of Garibaldt.

There are certain names so magnetic that their pronunciation thrills all who

hear them. Such is the name of the Italian soldier and liberator, Garibaldi. Marching with his troops, he met a shepherd who was in great distress be cause he had lost a lamb. Garabaldi said to his troops, "Let us help this poor shepherd find his lamb." And so, ing places or was guilty of assault and the lamb, and after an unsuccessful search late at night they went to their day, and they wakened him for some ing the roll of all the rats that have is no use of my trying to do any good, purpose and found that he had not ing the roll of all the rats that have nibbled at their reputation. Their soul is a cage of vultures. Everything in them is sour or imbittered. The milk of human kindness has been curdled. They do not believe in anybody or anything. If they see two people whisperling, they think it is about themselves.

To not so use of my trying to do any good, given up the search when the soldiers did, but had kept on still further into the night and had found it, and he praved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary of the praved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary of the praved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary to follow. That remedy counteracts of the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary to follow. That remedy counteracts of the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary to follow. That remedy counteracts of the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no one gained any ordination by the lary to follow. The rectly behind you will be south. On the part of south of the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no of the hands of dissoluteness that he had not given up the search when the soldiers did, but had kept on still further into the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no on the part of south of the night and not only the search when the soldiers did, but had kept on still further into the night and had found it, and he proved experiences." But afterward I saw consolation in the thought that no on the search when the

sheep found!" Come Into Mercy and Pardon.

So I set open the wide gate of my

text, inviting you all to come into the mercy and pardon of God-yea, still further, into the ruins of the place and you will find the ruins more dilapidated and broken and prostrate than from these last ruins you can pick up or you can see the curve of some broken arch, but after your repentance and your forgiveness you cannot find enough the gate of heaven and chal-in all the memory of God a fragment needle's point. "Their sins and their Six different kinds of sounds were heard on that night which was inter-

youred and thereby the other lives were saved are inscribed the words, "Greater love bath no man than this, that a man lay down his life for his time has in tracheotomy with his own lips drawn from the windpipe of a diphtheritic patient that which cured all other scenes of sacrifice pale before this most illustrious martyr of all time accept the promise, and will you not all accept it? "Their sins and their iniquities will I remember no more." [Copyright, 1902, Louis Klopsch, N. Y.]

Pattening For Marriage. The marriageable girl in Tunis has a trying ordeal to go through after her betrothal to the man not of her choice but whose choice she is. She has to be fattened to the required size before the ceremony can take place. As soon as the betrothal takes place

on her, and she must fill them out. complished in spite of all efforts. It is of man relied upon equally

to see that the bracelets and anklets are not too large—that is, if he is fond of the girl—but if he is being forced than words.—Youth's Companion. into the marriage by his parents he is a great stickler for custom. Stout girls are the more quickly snapped up in Tunis.

A Mark Twain Story. Two Englishmen were discussing with Mark Twain the old topic of American humor as not appreciated by

"But are the English really so obtuse?" asked one of them.

"Obtuse! You can't get an idea into an Englishman's head with a surgical operation," declared Mark Twain. The questioner remained in solemn thought for a moment. Then he broke into a hearty laugh. "Quite a delicious joke!" he exclaim-

"Though of course if you were to open the Englishman's skull you would kill him, would you not?" Mark Twain turned to the second Englishman. "What did I tell you? He wants to know whether it wouldn't The countenance of the second Eng-

ishman was like a blank wall. 'Wouldn't it?" he queried.-New York

Beating the Customs. A party of Englishmen staying in France went for a drive which extended beyond the Italian frontier, where they purchased a basket of fruit. Upon their return the revenue official topped the carriage and said the tax must be paid for the fruit. The Englishmen at once told the driver to stand

gusted official looking on, but unable to interfere, they calmly and deliberately ate the contents of the basket and went on their way untaxed and seen your own shadow." rejoiding.

still for awhile. Then, with the dis-

Beetles' Music. While the structure of the music of

stridulating organs of beetles is ex- creeks and rivulets run through many tremely simple they sometimes possess contrivances for varying the with lanterns and torches, they ex- pitch. The general structure of such plored the mountains, but did not find an organ is a hard surface covered ply tumbles down from the snow capwith striations, over which some other ped mountains into streams of crystal member of the body furnished with a encampment. The next morning Gari- rasping edge or area is rubbed. When baldi was found asleep far on into the the striated edge is divided into parts with finer and coarser markings, varia tions of pitch can be produced.

SHAM DIAMONDS

They Are More Common Than Is Generally Imagined.

A point in favor of the diamond is that its imitation is more or less easy of detection. A real diamond cannot be touched with a file, and a false one though it can be made to scratch glass, will not cut quartz. Its brilliancy also fades, while the real diamond s absolutely permanent. It reflects all the light falling on its posterior surface at an angle of incidence greater than 24 degrees 13 minutes, but its ounterfelt only reflects half this light.

But the imitation of the diamond may be more common than is imagined. There is a good story of one o the famous M. Bourguignon's custon where once was kept the knowledge of ers. A lady went into the well known your iniquities. The place has been | Paris atelier of sham gems and asked torn down and the records destroyed, the price of a partire in exact imitation of the one she produced. "Was M. the ruins of Melrose or Kenilworth, for | would be perfect? Had he observed the peculiar beauty and purity of the stones?" The reply came; "Be calm, have the job. You may rely upon an exact counterpart of his former work."

Pulverized quartz is used for these stones, and it is supplied in the sand from the forests of Fontainebleau. Hundreds of men and numbers of wo men and girls are employed in the Bourguignon business, and they make not only diamonds, but pearls, emersassination. The neighing of the war- alds, rubies and sapphires. The girls line the false pearls with fish scales,

"John," she said, looking at him se-

verely, "did you know that yesterday was the anniversary of our wedding? "Certainly, my darling, certainly," he replied, pretending that he wasn't at all surprised. "Didn't they send that little thing out from the jeweler's that I ordered for you? I shall go around today and see about it. Confound those people, anyway! They promised they'd send it yesterday without fail. If there's anything that makes me mad, it's to have people lie to me about a thing of that kind. I'd have gone some where else if they had said they couldn't have it ready in time. Well, I'll make such a kick when I get into town today that they won't forget next time, I'll bet. Yes, I remembered it, my dear. I thought of you all day and of that other happy day. What a glo-

rious-why, my darling, what are you erying for?" "Oh, you l-l-lfar!" she sobbed. "It isn't till next month, and you're decelving me! Go away! Don't you dare

to t-t-touch me!" "Confound women anyhow!" he said as he went down the front steps. "They're never happy unless they're making trouble for themselves!"-Chicago Herald.

The Origin of Speech.

The dog can emit four or five different tones, each indicative of a special mental condition and each fully understood by its companions. The bara she is taken to a room and there coop- door fowl is credited with from nine to twelve distinct vocal sounds, each cacluded. Silver shackles are fastened pable of a special interpretation by its round her wrists and ankles, and the fellows. The gestures of the lower anpable of a special interpretation by its task of her parents and future hus- imals are either facial, like the grimband is to increase her bulk till her aces of the monkey, or changes of bod-'discharged" his first wife, the girl has president of the anthropological secthe shackles of the first spouse placed tion of the British association in a recent address went on to say that he It takes a long time to do this, as a thought it might not unreasonably be rule, and sometimes it cannot be ac- inferred that the remote progenitors then open to the future husband to cry means of communication and that from off the bargain or waive the condition. such humble beginnings speech has In the case of a bachelor he takes care been slowly evolved. Even yet we find gestures, facial expressions and cer-

Prepared For All Emergencies. It is proverbial, of course, that the French shopman always hopes to make twice as much as be should out of the Englishman and twice as much again out of the American. An English tourist who knew the French shopman, though he did not know his language, adopted a simple expedient for transacting his business abroad. He carried a card into every shop he entered on one side of which was written, "Comblen?" (How much?) and on the other, "Je vous connerai la moitie" (I will give you half). It is said that he never

found further conversation necessary. Kept Her Eyes Open

The first appearance on the stage of Mrs. Kendal was at the early age of five years. She played the part of a blind child and frankly confessed that it was not a success. Unwisely she had been given a pair of new shoes for the performance, and so great was the child's delight in these that nothing could induce her to keep her eyes shut, as she should have done, and refrain from taking stray peeps at her beautiful, shiny footgear.

What He Saw.

An Irish teamster went to his parish priest in a great fright and told him that he had seen a ghost on the church wall as he passed it in the night. "And what was it like?" asked the "It was like nothing so much as a

big ass," said Patrick, wild eyed. "Go home, Pat, and be easy," replied the priest s othlagly. "You've only Salt Lake City Water.

streets of Salt Lake City, and little

of the yards of private houses. nearly every street corner there is a flowing fountain. The city's water sup-

white, shining and cold as ice.

How to Cure the Grip.